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**Attached Passport Size**

**Pictures**

**Application Form**

**Career Opportunity**

REQUIRED MINIMUM QUALIFICATION MATRIC

|  |  |
| --- | --- |
| **Position Applied for:** | **SALES REPRESENTATIVE** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Name: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| 2. Father’s Name: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| 3. CNIC #: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  | - |  |  |  |  |  |  |  | - |  | | | |
| 4. Date of Birth: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **-** |  |  | **-** |  |  |  |  | 5. Gender | **□ Male** |  | **□ Female** | | | |
| 6. Domicile: | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **□Skardu** |  | **□Kharmang** |  | **□Shiger** |  | **□Rondu** |  | **□Khapulo** |  |  | | | |
| 7. District of Domicile: | | 8. Contact No.: | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  | - |  |  |  |  |  |  |  | |
| 8. Email ID : | | 9. Landline No.: | |  | | --- | |  | |

9. Postal Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**10. Academic Qualification:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Certificate /**  **Degree Level** | **Degree Title** | **Major Subject** | **Year Passing** | **Percentage/ Grade** | **Board/University** |
| Matric  (10 Years) |  |  |  |  |  |
| Intermediate  (12 Years) |  |  |  |  |  |
| Bachelor  (14 Years) |  |  |  |  |  |
| Bachelor(Hons)/ Master  (16 Years) |  |  |  |  |  |
| MS |  |  |  |  |  |
| Others |  |  |  |  |  |

**11. Required Document**

1. Passport size pic 2

2. CNIC copies 2

3. Qualification copies (Matrics , F.A/F.Sc etc)

**14. Desired Interview Center**

SKARDU BALTISTAN

**15. Undertaking By The Applicant:**

|  |
| --- |
| I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby certify that the information provided by me in this Form is true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation omission made on Application Form or other document(s) requested by SLIC may result in cancellation of this and future application in SLIC.  **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**“STATE LIFE OFFICE NO.05 ROZI PALAZA HUSSAINI CHOWK SKARDU”**